

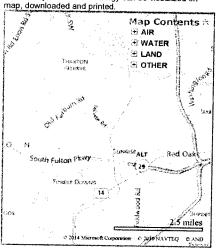
Select a new Location: How to use this page

## **MyEnvironment**

MyEnvironment provides immediate access to a cross-section of environmental data for any geographical location in the U.S.

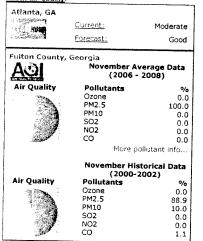


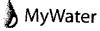
View maps of EPA and partner data specific to your area of interest. Information on Air, Water, Land, Community, Health and Energy can be visualized on





The AQI is an index for reporting daily air quality. It tells you how clean or polluted your air is, and what associated health effects might be a concern for you. Read more about air quality





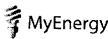
The Assessment Total Maximum Daily Load (TMDL) Tracking and Implementation System (ATTAINS) provides information reported by the states to EPA about the conditions in their surface waters. This information is required every two years under Clean Water Act Sections 305(b) and 303(d). Read more about water quality.

Error: Index was outside the bounds of the array.

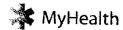
More Maps

More Air

More Water



The State Energy Data System (SEDS) is the U.S. Energy Information Administration's (EIA) source for comprehensive State energy statistics. Included are estimates of energy production, consumption, prices, and expenditures broken down by energy source and



Toxic air pollutants, or air toxics, are those pollutants known or suspected of causing cancer or other serious health problems, such as birth defects. Not all air pollutants are considered - please visit the NATA Web site for more



The National Priorities List (NPL) is the list of national priorities among the known releases or threatened releases of hazardous substances, pollutants, or contaminants throughout the United States and its territories. Read more about the NPL

There are no Proposed, Final or Deleted NPL Sites in

More Land

More Energy

information on the 2005 NATA data. 2005 Cancer Risk Estimates (Inhalation) Fulton County, Georgia fore air toxics info... Total Risk Per Million: 70 Source Category Breakdown of Risk i Nors-point Coroad Norwhold **Вижирилс** Secondary Pollutant Contributions to Risk

\*\*Pollutant \*\*

\*\*Percentage \*\* 48.71 13.31 Arsenic compounds (inorganic, § 8.65 may include arsine) **47.56** 4.10

More Health



### MyCommunity

Give a shout out! Tell us what's happening that's good for the environment in your area, and we'll post it here!

There are currently no shout outs in this area. Be the first to create a shout out.

More Community



#### MyEnvironmental Reports

The Environmental Reports site helps people understand environmental conditions in their community. Many communities and states have analyzed environmental conditions near them and have packaged them into reports.

- State of Georgia's Environment Report EXIT Disclarmer.
- 2000 North Carolina State of the Environment Report
- Chapter 2A: Status of Water Quality in the Everglades Protection Area



Share the information, experience and your findings within MyEnvironment with others.





More Environmental Reports

#### Menu

You have been redirected from the former ECHO site to the modernized ECHO, now at echo.epa.gov. Please update your bookmarks, and see our ECHO Modernization Information page to learn about the new ECHO.



# **Detailed Facility Report**

# **Facility Summary**

AMERICAN MCGAW 4601 WELCOME ALL ROAD, COLLEGE PARK, GA 30349 ①

#### Facility Information (FRS)

FRS ID: 110005669669

EPA Region: 04 Latitude: 33.632769 Longitude: -84.531798

Locational Data Source: FRS

Industry:

Indian Country: N

#### Regulatory Interests

Clean Air Act: No Information Clean Water Act: No Information

Resource Conservation and Recovery Act: Inactive ( ) -- (GAD085426906)

Safe Drinking Water Act: No Information

#### Also Reports

Air Emissions Inventory (EIS): No Information

Greenhouse Gas Emissions (eGGRT): No Information

Toxic Releases (TRI): No Information

### Enforcement and Compliance Summary 10

|                | * * *        | Cumont       | Otrs in | Otrs in     | Informal           | •                    | Penalties from Formal  | EPA      | Penalties from |
|----------------|--------------|--------------|---------|-------------|--------------------|----------------------|------------------------|----------|----------------|
| a Insp (5      | Date of Last | Current      |         |             |                    | Formal Enforcement   | Enforcement Actions (5 | Cases (5 | EPA Cases (5   |
| Statute Years) | Inspection   | Compliance   | NC (of  | Significant | Enforcement Action | S. Actions (5 years) |                        |          |                |
| i cuis,        | mapeetion    | Status       | 12)     | Violation   | (5 years)          |                      | years)                 | years)   | years)         |
| RCRA           |              | No Violation | 0       | 0           |                    |                      |                        |          |                |

# Facility/System Characteristics

#### Facility/System Characteristics

| Statute | ldentifier   | Universe | Status       | Areas | Permit Expiration Da | te Indi | an Country Lauruce | Longitude  |
|---------|--------------|----------|--------------|-------|----------------------|---------|--------------------|------------|
|         | 110005669669 |          |              |       |                      | N       | 33.632769          | -84.531798 |
| RCRA    | GAD085426906 |          | Inactive ( ) |       |                      | N       | 33.632837          | -84.532118 |

#### **Facility Address**

| System | Identifier   | Facility Name  | Facility Address                              |
|--------|--------------|----------------|---|
| FRS    | 110005669669 | AMERICAN MCGAW | 4601 WELCOME ALL ROAD, COLLEGE PARK, GA 30349 |
| RCR    | GAD085426906 | AMERICAN MCGAW | 4601 WELCOME ALL ROAD, COLLEGE PARK, GA 30349 |

#### **Facility SIC Codes**

| System No data records returned | # | Identifier |  | SIC Code | SIC Desc |  |
|---------------------------------|---|------------|--|----------|----------|--|
|---------------------------------|---|------------|--|----------|----------|--|

### **Facility NAICS Codes**

| System                   | : | Identifier | NAICS Code | NAICS Desc |
|--------------------------|---|------------|------------|------------|
| No data records returned |   |            |            |            |

### **Facility Tribe Information**

| The second secon | and the second s |  | the state of the s |  |
|--|--|--|--|--|
| Tribal Nama  | FPA Tribal ID  |  | Distance to Tribe (miles)  |  |
| Tribal Name  | LIA HIDAHID  | the second secon | <br>Distance to The (times)  |  |
|  |  |  |  |  |
| No data records returned   |  |  |  |  |

# **Enforcement and Compliance**

## **Compliance Monitoring History (5 years)**

| Statute          | 1.1 | Source ID | 7 | System | Inspection Type | Lead Agency | Date | Finding |
|------------------|-----|-----------|---|--------|-----------------|-------------|------|---------|
| No data magazida |     | di .      |   |        |                 |             |      |         |

Entries in italics are not considered inspections in official counts.

### **Compliance Summary Data**

| Statute | Source ID    | •  | Current SNC/HPV | Description     | Current A = OF              |   |                    |
|---------|--------------|----|-----------------|-----------------|-----------------------------|---|--------------------|
| RCRA    | GAD085426906 | No |                 | <br>Description | Current As Of<br>11/02/2014 | 0 | Qtrs in NC (of 12) |

# Three Year Compliance Status by Quarter

| Statute | Program/Pollutant/Violation<br>Type | QTR 1                   | QTR 2                   | QTR 3                   | QTR 4                   | QTR 5           | QTR 6           | QTR 7           | QTR 8           | QTR 9           | QTR 10          | QTR 11          | QTR 12                  |
|---------|-------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------|
|         | RCRA (Source ID:<br>GAD085426906)   | 01/01-<br>03/31<br>2012 | 04/01-<br>06/30<br>2012 | 07/01-<br>09/30<br>2012 | 10/01-<br>12/31<br>2012 | 01/01-<br>03/31 | 04/01-<br>06/30 | 07/01-<br>09/30 | 10/01-<br>12/31 | 01/01-<br>03/31 | 04/01-<br>06/30 | 07/01-<br>09/30 | 10/01 <b>-</b><br>12/31 |
| RCRA F  | facility-Level Status               |                         |                         |                         |                         | 2013            | 2013            | 2013            | 2013            | 2014            | 2014            | 2014            | 2014                    |

# **Informal Enforcement Actions (5 Years)**

| Statute                  | Source ID | Type of Action | * | T 1 1       |      |
|--------------------------|-----------|----------------|---|-------------|------|
| No data records returned |           | Type of Action |   | Lead Agency | Date |

# Formal Enforcement Actions (5 Years)

| Statute         | Source ID  | Type of Action | Lead Agency | Date   | Panalty | <br>industry from the second |
|-----------------|------------|----------------|-------------|--------|---------|------------------------------|
| No data records | s returned |                |             | , bate | Penalty | Penalty Description          |

## ICIS Case History (5 years)

Primary Law/Section Case No. Case Type Lead Agency Case Name Issued/Filed Date Settlement Date Federal Penalty State/Local Penalty SEP Cost Comp Action Cost No data records returned

# **Environmental Conditions**

#### Water Quality

| Permit ID     | Watershed (HU)<br>8) | Watershed Name (HUC 8)               | Watershed (HUC | Watershed Name<br>(HUC 12) | Receiving<br>Waters | Impaired<br>Waters | 2 | Combined Sewer |  |
|---------------|----------------------|--------------------------------------|----------------|----------------------------|---------------------|--------------------|---|----------------|--|
| 1100056696690 | 03130002             | MIDDLE CHATTAHOOCHEE-LAKE<br>HARDING |                |                            |                     | No                 |   | System?        |  |

### Air Quality

|           |                      |   | AT                   |                    |   |
|-----------|----------------------|---|----------------------|--------------------|---|
| Yes<br>No | to the second second | , | Non-Attainment Area? | Pollutant(s)       | 4 |
|           |                      |   |                      | Lead               |   |
| Yes       |                      |   |                      | Particulate Matter |   |

## **Pollutants**

# TRI History of Reported Chemicals Released in Pounds per Year at Site ①

| TRI Facility ID Year No data records return | Total Air<br>Emissions<br>ned | Surface Water<br>Discharges | Off-Site Transfers to POTWs | Underground<br>Injections | Releases to<br>Land | Total On-site<br>Releases | Total Off-site<br>Releases |  |
|---|-------------------------------|-----------------------------|-----------------------------|---------------------------|---------------------|---------------------------|----------------------------|--|
|---|-------------------------------|-----------------------------|-----------------------------|---------------------------|---------------------|---------------------------|----------------------------|--|

## TRI Total Releases and Transfers in Pounds by Chemical and Year

| · ·                      |  |  |               |  |  |
|--------------------------|--|--|---------------|--|--|
|                          |  |  | Chemical Name |  |  |
| No data records returned |  |  |               |  |  |

# Demographic Profile

#### **Demographic Profile of Surrounding Area (3 Miles)**

This section provides demographic information regarding the community surrounding the facility. ECHO compliance data alone are not sufficient to determine whether violations at a particular facility had negative impacts on public health or the environment. Statistics are based upon the 2010 US Census and American Community Survey data, and are accurate to the extent that the facility latitude and longitude listed below are correct. The latitude and longitude are obtained from the EPA Locational Reference Table (LRT) when available.

| Radius of Area:      | 3               | Land Area:          | 98%                  | Households i                 | n Area:         | 12,796  |
|----------------------|-----------------|---------------------|----------------------|------------------------------|-----------------|---------|
| Center latitude:     | 33.632837       | Water Area:         | 2%                   | Housing Units                | in Area:        | 15,633  |
| Center Longitude:    | -84.532118      | Population Density: | 1,173/sq.mi.         | Households on Pub            | lic Assistance: | 195     |
| Total Persons:       | 32,628          | Percent Minority:   | 96%                  | Persons Below Po             | verty Level:    | 11,142  |
| Race Breakdow        | n               | Persons (%)         |                      | Age Breakdown                | Persons         | (%)     |
| White:               |                 | 1,355 (4.15%)       | (                    | Child 5 years and younger:   | 2,951 (9.04%)   |         |
| African-America      | n;              | 30,038 (92.06%)     | M                    | linors 17 years and younger: | 9,344 (28.64%)  |         |
| Hispanic-Origin      | 1;              | 844 (2.59%)         |                      | Adults 18 years and older:   | 23,284 (71.36%) |         |
| Asian/Pacific Islan  | der:            | 232 (.71%)          |                      | Seniors 65 years and older:  | 2,035 (6.24%)   |         |
| American Indian      | 1:              | 71 (.22%)           |                      |                              |                 |         |
| Other/Multiracia     | ıl:             | 933 (2.86%)         |                      |                              |                 |         |
| Education Le         | vel (Persons 2: | 5 & older)          | Persons (%)          | Income Breakdown             | Househo         | lds (%) |
| Less than 9th Grade: |                 |                     | 35%)                 | Less than \$15,000:          | 1,232 (11%)     |         |
| 9th thr              | ough 12th Gra   | de: 1,448 (7        | 7.8%)                | \$15,000 - \$25,000:         | 1,145 (10.23%)  |         |
| High                 | School Diplon   | na: 5,314 (2        | 28.63%)              | \$25,000 - \$50,000:         | 3,105 (27.73%)  |         |
| Som                  | 5,416 (2        | 29.18%)             | \$50,000 - \$75,000: | 2,441 (21.8%)                |                 |         |
| B.S                  | /B.A. or More   | 5,852 (3            | 31.53%)              | Greater than \$75,000:       | 3,274 (29.24%)  |         |



# **EJView Census 2010 Summary Report**



Location: -84.531798,33.632769

Study Area: 1 mile around the point location

| Summary                                |                | C 2040             |
|--|----------------|--------------------|
| Population                             |                | Census 2010        |
| Population Density (per sq. mile)      |                | 3,235<br>919       |
| Minority Population                    |                | 3,091              |
| % Minority                             |                | 96%                |
| Households                             |                |                    |
| Housing Units                          |                | 1,174              |
| Land Area (m²)                         |                | 1,334<br>9,113,041 |
| % Land Area                            |                | 100%               |
| Water Area (m²)                        |                | 31,312             |
| % Water Area                           |                | 0%                 |
| Population by Race                     | Number         | Percent            |
| Total                                  |                | reiteit            |
| Population Reporting One Race          | 3,235<br>3,175 |                    |
| White                                  | 157            | 98%                |
| Black                                  | 2,972          | 5%<br>92%          |
| American Indian                        | 7              | 0%                 |
| Asian                                  | 15             | 0%                 |
| Pacific Islander                       | 1              |                    |
| Some Other Race                        | 23             | 0%<br>1%           |
| Population Reporting Two or More Races | 60             | 2%                 |
| Total Hispanic Population              | 72             | 2%                 |
| Total Non-Hispanic Population          | 3,163          | 98%                |
| White Alone                            | 144            | 4%                 |
| Black Alone                            | 2,940          | 4%<br>91%          |
| American Indian Alone                  | 6              | 0%                 |
| Non-Hispanic Asian Alone               | 14             | 0%                 |
| Pacific Islander Alone                 | 1              | 0%                 |
| Other Race Alone                       | 5              | 0%                 |
| Two or More Races Alone                | 53             | 2%                 |
| Population by Sex                      | Number         | Percent            |
| Male                                   | 1,470          | 45%                |
| Female                                 | 1,765          | 55%                |
| Population by Age                      | Number         | Percent            |
| Age 0-4                                | 292            | 9%                 |
| Age 0-17                               | 916            | 28%                |
| Age 18+                                | 2,319          | 72%                |
| Age 65+                                | 245            | 8%                 |
| Households by Tenure                   | Number         | Percent            |
| Total                                  | 1,174          | SERVICE CONTRACTOR |
| Owner Occupied                         | 955            | 81%                |
| Renter Occupied                        | 219            | 19%                |
|  |                |                    |

Data Note: Detail may not sum to totals dues to rounding. Hispanic population can be of any race. Source: U.S. Census Bureau, Census 2010 Summary File 1.



Surf Your Watershed

ottp://cfpub.epa.gov/surf/huc.cfm?huc\_code=03120092 Last updated on Thursday, November 06, 2014

You are here: EPA Home Water Wetlands, Oceans, & Watersheds Watersheds Your Watershed Surf Your Watershed Middle Chattahoochee-Lake Harding Watershed --03130002

# Middle Chattahoochee-Lake Harding Watershed -- 03130002

# Middle Chattahoochee-Lake Harding

### Watershed Profile

Watershed Name: Middle Chattahoochee-Lake

Harding

USGS Cataloging Unit: 03130002 GA 2nd Congressional District AL 3rd Congressional District GA 3rd Congressional District GA 5th Congressional District GA 6th Congressional District

GA 11th Congressional District GA 13th Congressional District

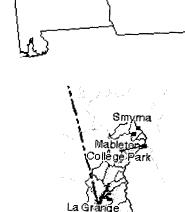
Citizen-based Groups at work in this watershed (Provided by Adopt your Watershed)

Water quality monitoring data from this watershed (Provided by STORET)

Environmental Websites Involving this Watershed

### **Assessments of Watershed Health**

- \* Impaired Water for this watershed
- Assessed Waters by Watershed
  - Alabama
  - Georgia



AL

# Information provided by the United States Geological Survey (USGS) EXIT Disclaimer

- Stream Flow (Source: USGS)
- Science in Your Watershed
- Water use data (1985-2000): Information about the amount of water used and how it is used.
- Selected USGS Abstracts

# Places Involving this Watershed

#### Counties:

- Carroll
- \* Chambers
- Muscogee
- Clayton
- \* Cobb
- Coweta
- Douglas
- Harris
- Heard
- Lee
- \* Talbot
- Troup
- Meriwether
- Paulding
- Randolph
- Russell
- \* Fulton

National Estuary Programs:

None

#### States:

- Alabama
- Georgia

Other Watersheds Upstream:

Upper Chattahoochee

Other Watersheds Downstream:

Middle Chattahoochee-Walter F. George Rese

Visit the <u>Envirofacts Warehouse</u> to retrieve environmental information from EPA databases on <u>Air</u>, <u>Community Water Sources</u>, <u>Water Dischargers</u>, <u>Toxic Releases</u>, <u>Hazardous Waste</u>, and <u>Superfund Sites</u> Geographic searches include zip code, city, EPA Region, or county.

<u>Disclaimer | Comments</u>